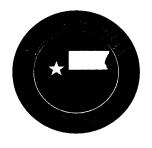
L. W. "Nubbin" Cooper Jr. County Commissioner, Precinct 1

Chris Kirkendall
County Commissioner, Precinct 2



Wayne McDaniel
County Judge

Amanda Young
County Commissioner, Precinct 3

Alvin Roberts
County Commissioner, Precinct 4

## COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS HARDIN COUNTY COURTHOUSE - COMMISSIONERS COURTROOM (A-131)

## NOTICE OF REGULAR MEETING AND AGENDA TUESDAY | APRIL 26, 2022 | 10:00 A.M.

## **AGENDA AND MINUTES**

BE IT REMEMBERED THAT ON APRIL 26, 2022, THERE WAS BEGUN AND HOLDEN A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HARDIN COUNTY, TEXAS WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

HONORABLE WAYNE MCDANIEL
HONORABLE L.W. COOPER, JR.
COMMISSIONER PCT. 1
COMMISSIONER PCT. 2
COMMISSIONER PCT. 2
COMMISSIONER PCT. 3
COMMISSIONER PCT. 3
COMMISSIONER PCT. 4
HONORABLE ALVIN ROBERTS
COMMISSIONER PCT. 4
HARDIN COUNTY CLERK

WHEN THE FOLLOWING PROCEEDINGS WERE HAD AND ORDERS MADE TO-WIT; IN ADDITION TO THE ROUTINE BUSINESS OF THE COUNTY, THE SUBJECT OF SAID MEETING WILL BE THE FOLLOWING:

- 1) Call meeting to order. Judge Wayne McDaniel
- 2) Invocation and Pledge of Allegiance. Commissioner Chris Kirkendall
- 3) Approve Minutes of the April 12, 2022 Regular Meeting as presented by Connie Becton, County Clerk

MOTION BY: COMMISSIONER ROBERTS SECOND BY: COMMISSIONER YOUNG

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED AS PRESENTED** 

4) Consider approval of request to cancel all <u>Registered Claims</u> from April 12, 2022; and Approval of <u>Cash Statement</u> as presented by <u>Deborah McWilliams</u>, <u>County Treasurer</u> (SEE ATTACHED)

MOTION BY: COMMISSIONER KIRKENDALL SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED AS PRESENTED** 

5) Authorization to pay County bills as presented by Angela Gore, County Auditor (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER ROBERTS

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED AS PRESENTED** 

6) Consider Adoption of Resolution <u>17-22</u>, requested by *Janci Kimball, Nutrition and Services for Seniors*, recognizing May 2022 as Older Americans Month. (SEE ATTACHED)

MOTION BY: COMMISSIONER KIRKENDALL SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

7) Consider Adoption of Resolution <u>18-22</u>, requested by *Emily Ross, New Path Therapy & Wellness*, recognizing May 2022 as Mental Health Awareness Month. (SEE ATTACHED)

MOTION BY: COMMISSIONER ROBERTS SECOND BY COMMISSIONER YOUNG

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

8) Consider and possibly approve, the replat of Lot 96, Volume 3, Page 91 Plat Records of Hardin County, Texas. Located in the Allen Hooks Survey, A-276 into Lot 96A and 96B Beaumont Colony Central, located in Precinct 1, as <u>requested</u> by *Alex Parker, Floodplain Administrator*. (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

9) Consider authorization for the County Judge to execute a Software License Agreement between Travis County and Hardin County for a computer software application known as the "I-Jury" program developed by Travis County for the purpose of performing electronic jury management functions. The annual licensing fee for this software license is \$10.00 and the program will be deployed for jury management in the District, County and JP Courts as necessary. (SEE ATTACHED)

MOTION BY: COMMISSIONER KIRKENDALL SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

10)Consider and possibly approve <u>request</u> by *Judge Wayne McDaniel* to reappoint Dr. Jana M. Winberg to the position of Local Health Authority for a two (2) year term. (SEE ATTACHED)

MOTION BY: COMMISSIONER KIRKENDALL

**SECOND BY: COMMISSIONER YOUNG** 

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER ROBERTS AND

**COMMISSIONER YOUNG.** 

OPPOSED: COMMISSIONER COOPER ACTION: APPROVED FOUR TO ONE

11)Consider and possibly approve amendments/transfers to the FY2021 <u>Budget</u> as presented by *Angela Gore, County Auditor* (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER ROBERTS

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED AS PRESENTED** 

12)Consider and possibly authorize County Judge to sign <u>Agreement</u> with Johnson Controls to upgrade control system in the Hardin County Jail, as presented by *Misty Sims, Purchasing Agent* 

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER ROBERTS

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

13) Consider and possibly authorize County Judge to sign <u>Agreement</u> with Johnson Controls to repair or replace the fire alarm panel in the Hardin County Jail, as presented by *Misty Sims, Purchasing Agent* 

MOTION BY: COMMISSIONER ROBERTS SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

14) Consider acceptance of resignation of Mr. Steve Derbyshire as a Commissioner for Emergency Services District 5; and approve <u>appointment</u> of Mr. Kevin Cudd to fill vacancy, as presented by *Commissioner Amanda Young* (SEE ATTACHED)

MOTION BY: COMMISSIONER YOUNG SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

15)Consider approval of <u>request</u> by *Chief Monica Kelley, Juvenile Probation Department*, for approval of the Juvenile Justice Alternative Education Program (JJAEP) Memorandum of Understanding for the 2022-2023 School Year. (SEE ATTACHED)

MOTION BY: COMMISSIONER KIRKENDALL SECOND BY: COMMISSIONER ROBERTS

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

16) Consider approval of <u>request</u> by *Rebecca Walton, District Attorney,* of the following FY22 budget amendments for the DA Pre-Trial Diversion Fund, as well as a one-time payment to Kaneshia Moore (Pre-Trial Diversion Attorney) in the amount of \$1,500, and a one-time payment to Robin Hillin (the Pre-Trial Diversion Clerk) in the amount of \$2,000; and to reclassify part of Kaneshia Moore's salary in the amount of \$4,013.58 from the VAWA grant to the Pre-Trial Diversion Fund. (SEE ATTACHED)

Create and Transfer To:	021-476-103	Salaries-Assistants		\$ 5	5,514.00
Create and Transfer To:	021-476-105	Salaries-Clerical		\$ 2	2,000.00
Create and Transfer To:	021-476-201	FICA Taxes		\$	268.00
Create and Transfer To:	021-476-203	Retirement		\$	537.00
Create and Transfer To:	021-476-204	Workers Comp Insurance	!	\$	2.00
Create and Transfer To:	021-476-206	State Unemployment Tax		\$	5.00
Create and Transfer To:	021-476-209	Supplemental Death		<u>\$_</u>	7.00
		• •	Total:	\$ 8	3,333.00

Transfer From: Transfer From: Transfer From:	021-476-313	Office Supplies Training Materials Office Equipment	\$ 2,000.00 \$ 333.00 \$ 6,000.00 Total: \$ 8,333.00
			Total. \$ 6,333.00

MOTION BY: COMMISSIONER ROBERTS SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

## COMMISSIONERS COURT AGENDA AND MINUTES APRIL 26, 2022 PAGE 5 OF 5

17) Consider approval of <u>request</u> by <u>Sharon Whitley</u>, <u>Health Director</u>, to apply for a Public Health Scholarship Program grant through the Health Resources and Services Administration of the Department of Health and Human Services. This grant funding will be utilized to strengthen the workforce of the Health Services Department by furthering their education, and will not require local funding. (SEE ATTACHED)

MOTION BY: COMMISSIONER YOUNG SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

18) Setting of a Special Meeting to canvass the votes for the May 7, 2022 Constitutional Amendment Election.

SPECIAL MEETING SET FOR MAY 17, 2022 @ 9:00 A.M.

19) Discussion only of any item not on the Agenda without taking any action. Any County Official

20) Adjourn.

MOTION BY: COMMISSIONER KIRKENDALL SECOND BY: COMMISSIONER YOUNG

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

**ACTION: APPROVED** 

\*Any attendee of this Open Meeting may be permitted to comment on an Agenda item by raising their hand, and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

RESPECTFULLY SUBMITTED,

Wayne McDaniel HARDIN COUNTY JUDGE

> CONNIE BECTON **Hardin County Clerk**